

For the Pleasure of Allah S.W.T

Manzil

Short Surahs from the Holy Qur'aan

Free Publications



AL-NOOR
LIGHT OF ISLAM

For the Love of the Prophet S.A.W

The verses of the Qur'aan compiled in this booklet are generally known as "Manzil".

Undoubtedly the ayah of the Qur'aan and the forms of duaas that are mentioned in the Ahaadith are more effective and beneficial than the wearing of any Taweez.

***“Manzil” is recommended
as a means of protection against
the evil influence of Jinn, witchcraft,
magic, sorcery and other evils.***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful,
the Especially Merciful



INTRODUCTION

“All praise be to Allah” and peace and blessings
be upon His messenger”.

The ayah (verses) of the Qur'aan compiled
hereunder are generally known as "Manzil".

Manzil literally means destination or a
place to stand. A reason for the naming of these
verses of the Qur'an as such is because the benefits
of reciting the verses (individually) have been
mentioned in the Ahaadith.

Although “Manzil” in collective form is not
mentioned in the Ahaadith, but it is a collection
of verses and invocations that individually
are taken from authentic sources.

Undoubtedly the ayah of the Qur'aan and the forms
of duas that are mentioned in the Ahaadith
are more effective and beneficial than
the wearing of any Taweez.

These benefits vary from, immense rewards and abundant good to protection from various evils and harms. Thus when viewed in a holistic light, it is a condensed way of asking for all of what can be asked for, most significantly guidance to the real destination.

The Manzil is generally recommended as a means of protection against the evil influence of Jinn, witchcraft, sorcery and other evils, be they physical or otherwise.

Thus not only do we wish to promote the recitation of these invocations, we also highly recommend their understanding which in turn facilitates sincere asking from Allah.

It should be borne in mind that the effectiveness of the recital of any ayah or dua as a formula of specific purpose depends on the sincerity and undisturbed and earnest devotion of the reader, as this is what response to du'a is relative to.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ① الرَّحْمَنِ الرَّحِيمِ ②

مَلِكِ يَوْمِ الدِّينِ ③ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ

نَسْتَعِينُ ④ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑤

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ⑥

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑦



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْم ① ذَلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى

لِّلْمُتَّقِينَ ② الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ

الصَّلَاةَ وَهُمَا رَزَقَهُم مِّنْ قَبْلُ ۚ يُنْفِقُونَ ③

In the name of Allah, the Entirely Merciful, the Especially Merciful.

[All] praise is [due] to Allah, Lord of the worlds – (1)
The Entirely Merciful, the Especially Merciful, (2)
Sovereign of the Day of Recompense. (3)
It is You we worship and You we ask for help. (4)
Guide us to the straight path – (5)
The path of those upon whom
You have bestowed favor, (6)
not of those who have evoked
[Your] anger or of those who are astray. (7)

(Al-Fatihah)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

Alif, Lam, Meem. (1)
This is the Book about which there is no doubt,
a guidance for those conscious of Allah – (2)
Who believe in the unseen, establish prayer, and
spend out of what We have provided for them, (3)

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ
قَبْلِكَ ۖ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝٣٧

أُولَئِكَ عَلَىٰ هُدًى مِنْ رَبِّهِمْ ۚ وَأُولَئِكَ هُمُ
الْمُفْلِحُونَ ۝٣٨



وَالْهُكْمُ لِلَّهِ وَاحِدٌ ۖ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝٣٩



اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ
وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ
ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ

And who believe in what has been
revealed to you, O Muhammad],
and what was revealed before you,
and of the Hereafter they are certain [in faith]. (4)
Those are upon [right] guidance from their Lord,
and it is those who are the successful. (5)

(Al-Baqarah)



And your god is one God. There is no deity
[worthy of worship] except Him,
the Entirely Merciful, the Especially Merciful. (163)

(Al-Baqarah)



Allah – there is no deity except Him,
the Ever-Living, the Sustainer of [all] existence.
Neither drowsiness overtakes Him nor sleep.
To Him belongs whatever is in the heavens and
whatever is on the earth. Who is it that can intercede
with Him except by His permission?...

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ وَلَا يُحِيطُونَ
بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ
وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ
تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَن يَكْفُرْ بِالطَّاغُوتِ
وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ
لَا انْفِصَامَ لَهَا ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾ اللَّهُ وَلِيُّ
الَّذِينَ آمَنُوا ۚ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۖ
وَالَّذِينَ كَفَرُوا أَوْلِيَهُمُ الطَّاغُوتُ ۚ يُخْرِجُونَهُم
مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ
فِيهَا خَالِدُونَ ﴿٢٥٧﴾



He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursī extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great. (255)

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in taghūt and believes in Allah has grasped the most trustworthy handhold with no break in it.

And Allah is Hearing and Knowing. (256)

Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve – their allies are taghūt. They take them out of the light into darknesses.

Those are the companions of the Fire; they will abide eternally therein. (257)

(Al-Baqarah)



لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ط وَإِنْ تُبَدُّوا مَا
فِي أَنْفُسِكُمْ أَوْ تُخْفَوْهُ يُحَاسِبُكُمْ بِهِ اللَّهُ ط فَيَغْفِرُ
لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ط وَاللَّهُ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ ﴿٢٨٢﴾ أَمِنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ
وَالْمُؤْمِنُونَ ط كُلُّ أَمِنَ بِاللَّهِ وَمَلِكَتِهِ وَكُتِبَ
وَرُسُلِهِ قَبْلَ أَنْ تَفْرُقَ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ قَبْلَ وَقَالُوا
سَمِعْنَا وَأَطَعْنَا ۖ غُفْرَانِكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ط لَهَا مَا كَسَبَتْ
وَعَلَيْهَا مَا كَسَبَتْ ط رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا
أَوْ أَخْطَاْنَا ۖ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ

To Allah belongs whatever is in the heavens
and whatever is in the earth. Whether you show
what is within yourselves or conceal it,
Allah will bring you to account for it. Then He will
forgive whom He wills and punish whom He wills,
and Allah is over all things competent. (284)

The Messenger has believed in what was
revealed to him from his Lord, and [so have]
the believers. All of them have believed in Allah
and His angels and His books and His messengers,
[saying], "We make no distinction between
any of His messengers." And they say,
"We hear and we obey. [We seek] Your forgiveness,
our Lord, and to You is the [final] destination." (285)
Allah does not charge a soul except [with that within]
its capacity. It will have [the consequence of] what
[good] it has gained, and it will bear
[the consequence of] what [evil] it has earned.
"Our Lord, do not impose blame upon us
if we have forgotten or erred.
Our Lord, and lay not upon us a burden
like that which You laid....

عَلَى الَّذِينَ مِنْ قَبْلِنَا ۖ رَبَّنَا وَلَا تُحِثْ عَلَيْنَا مَا لَا طَاقَةَ
لَنَا بِهِ ۖ وَاعْفُ عَنَّا ۖ وَاعْفِرْ لَنَا ۖ وَارْحَمْنَا ۖ إِنَّكَ
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝



شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْبَلَدِ الْكَلْبُ وَأُولُوا
الْعِلْمِ قَائِمًا بِالْقِسْطِ ۖ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ ۝



قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ
الْمُلْكَ مِمَّنْ تَشَاءُ ۖ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۖ
بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

upon those before us. Our Lord, and burden us not
with that which we have no ability to bear. And
pardon us; and forgive us; and have mercy upon us.
You are our protector, so give us victory over the
disbelieving people." (286)

(Al-Baqarah)



Allah witnesses that there is no deity except Him, and
[so do] the angels and those of knowledge – [that He
is] maintaining [creation] in justice. There is no deity
except Him, the Exalted in Might, the Wise. (18)

(Aal-e-Imran)



Say, "O Allah, Owner of Sovereignty, You give
sovereignty to whom You will and You take
sovereignty away from whom You will. You honor
whom You will and You humble whom You will. In
Your hand is [all] good. Indeed, You are over all things
competent. (26)

تُوجَّعُ اللَّيْلُ فِي النَّهَارِ وَتُوجَّعُ النَّهَارُ فِي اللَّيْلِ وَتُخْرِجُ
 الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ
 مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ④



إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي
 سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ
 النَّهَارَ يَطْلُبُهُ حَثِيثًا ⑤ وَالشَّمْسَ وَالْقَمَرَ
 وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ⑥ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ⑦
 تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ⑧ أَدْعُوا رَبَّكُمْ تَضَرُّعًا
 وَخُفْيَةً ⑨ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ⑩

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account." (27)

(Aal-e-Imran)



Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne.

He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command.

Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds. (54)

Call upon your Lord in humility and privately; indeed, He does not like transgressors. (55)

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ

خَوْفًا وَطَمَعًا ۖ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ

الْمُحْسِنِينَ ﴿٥٦﴾



قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۖ أَيًّا مَا تَدْعُوا فَلَهُ

الْأَسْمَاءُ الْحُسْنَى ۚ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُ

بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي

لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ

يَكُنْ لَهُ وَلِيٌّ مِّنَ الذَّلِيلِ وَكَبِّرْهُ تَكْبِيرًا ﴿١١١﴾



And cause not corruption upon the earth
after its reformation. And invoke Him in fear
and aspiration. Indeed, the mercy of Allah
is near to the doers of good. (56)

(Al-Araaf)



Say, "Call upon Allah or call upon the Most Merciful.
Whichever [name] you call – to Him belong
the best names." And do not recite [too] loudly in
your prayer or [too] quietly but seek between
that an [intermediate] way. (110)

And say, "Praise to Allah, who has not taken a son
and has had no partner in [His] dominion and has no
[need of a] protector out of weakness;
and glorify Him with [great] glorification." (111)

(Bani Israail)



أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا
تَرْجِعُونَ ﴿١١٥﴾ فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ
رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا
آخَرَ لَا بُرْهَانَ لَهُ بِهِ ۚ فَأَمَّا حِسَابُهُ عِنْدَ رَبِّهِ ۖ إِنَّهُ
لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ
خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

وَالصَّفِّ صَفًّا ۝١ فَالزُّجُرِيتِ زُجْرًا ۝٢
فَالثَّلِيَّتِ ذِكْرًا ۝٣ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝٤ رَبُّ
السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ۝٥

Then did you think that We created you uselessly and
that to Us you would not be returned?" (115)

So exalted is Allah, the Sovereign, the Truth; there is
no deity except Him, Lord of the Noble Throne. (116)

And whoever invokes besides Allah another deity
for which he has no proof – then his account
is only with his Lord. Indeed, the disbelievers
will not succeed. (117)

And, [O Muhammad], say, "My Lord, forgive
and have mercy, and You are the best
of the merciful." (118)

(Al-Muminun)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

By those [angels] lined up in rows (1)

And those who drive [the clouds] (2)

And those who recite the message, (3)

Indeed, your God is One, (4)

Lord of the heavens and the earth and
that between them and Lord of the sunrises. (5)

إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ۖ
 وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۚ لَا يَسْمَعُونَ إِلَى
 الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ۖ
 دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ۙ
 إِلَّا مَن خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۝
 فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خُلُقًا أَمْ مِّنْ خَلْقِنَا ۚ إِنَّا
 خَلَقْنَهُمْ مِّنْ طِينٍ لَّازِبٍ ۝



يَمْعُشَرُ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا
 مِنْ أَقْطَارِ السَّمُوتِ وَالْأَرْضِ فَانْفُذُوا ۚ لَا
 تَنْفُذُونَ إِلَّا بِسُلْطَنِ ۚ

Indeed, We have adorned the nearest
heaven with an adornment of stars (6)
And as protection against every rebellious devil (7)
[So] they may not listen to the exalted assembly
[of angels] and are pelted from every side, (8)
Repelled; and for them is a constant punishment, (9)
Except one who snatches [some words] by theft,
but they are pursued by a burning flame, piercing
[in brightness]. (10)

Then inquire of them, [O Muhammad],
"Are they a stronger [or more difficult] creation
or those [others] We have created?" Indeed,
We created men from sticky clay. (11)

(As-Saffaat)



O company of jinn and mankind,
if you are able to pass beyond the regions of the
heavens and the earth, then pass. You will not pass
except by authority [from Allah]. (33)

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٣٣﴾

يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِّن نَّارٍ ۖ وَنُحَاسٌ فَلَا

تَنْتَصِرُونَ ﴿٣٤﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٣٥﴾ فَإِذَا

انْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٦﴾

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٣٧﴾ فَيَوْمَئِذٍ لَا يُسْعَلُ عَنْ

ذُنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٨﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا

تُكَذِّبِينَ ﴿٣٩﴾



So which of the favors of your Lord
would you deny? (34)

There will be sent upon you a flame of fire and
smoke, and you will not defend yourselves. (35)

So which of the favors of your Lord
would you deny? (36)

And when the heaven is split open and
becomes rose-colored like oil – (37)

So which of the favors of your Lord
would you deny? – (38)

Then on that Day none will be asked
about his sin among men or jinn. (39)

So which of the favors of your Lord
would you deny? (40)

(Ar-Rahmaan)



لَوْ أَنزَلْنَاهُ هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا
مُّتَصِدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۖ وَتِلْكَ الْأَمْثَالُ

نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عِلْمُ الْغَيْبِ

وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ الْمَلِكُ الْقُدُّوسُ

السَّلَامُ الْمُؤْمِنُ الْمُهِيبُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۖ

سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ

الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ۖ يُسَبِّحُ لَهُ مَا فِي

السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾



If We had sent down this Qur'an upon a mountain,
you would have seen it humbled and coming
apart from fear of Allah. And these examples
We present to the people that perhaps they
will give thought. (21)

He is Allah, other than whom there is no deity,
Knower of the unseen and the witnessed. He is the
Entirely Merciful, the Especially Merciful. (22)

He is Allah, other than whom there is no deity,
the Sovereign, the Pure, the Perfection,
the Bestower of Faith, the Overseer,
the Exalted in Might, the Compeller,
the Superior. Exalted is Allah above whatever
they associate with Him. (23)

He is Allah, the Creator, the Inventor,
the Fashioner; to Him belong the best names.
Whatever is in the heavens and earth is exalting Him.
And He is the Exalted in Might, the Wise. (24)

(Al-Hashr)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ أَوْحَىٰ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ
فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ① يَهْدِي إِلَى الرُّشْدِ
فَأَمَّا بِهِ ط وَلَنُشْرِكَ بِرَبِّنَا أَحَدًا ②
وَأَنَّهُ تَعَلَّىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ③ وَأَنَّهُ
كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ④



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ يَٰأَيُّهَا الْكٰفِرُونَ ① لَا أَعْبُدُ مَا تَعْبُدُونَ ②
وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ ③ وَلَا أَنَا عَابِدٌ مَا
عَبَدْتُمْ ④ وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ ⑤
لَكُمْ دِينُكُمْ وَلِيَ دِينِ ⑥

In the name of Allah, the Entirely Merciful, the Especially Merciful.

Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an. (1)

It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone. (2)

And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son (3)

And that our foolish one has been saying about Allah an excessive transgression. (4)

(Al-Jinn)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

Say, "O disbelievers, (1)

I do not worship what you worship. (2)

Nor are you worshippers of what I worship. (3)

Nor will I be a worshipper of what you worship. (4)

Nor will you be worshippers of what I worship. (5)

For you is your religion, and for me is my religion." (6)

(Al-Kafirun)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ ١ اللَّهُ الصَّمَدُ ۝ ٢

لَمْ يَلِدْ ۝ وَلَمْ يُولَدْ ۝ ٣ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ ٤



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ ١ مِنْ شَرِّ مَا خَلَقَ ۝ ٢

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ ٣ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي

الْعُقَدِ ۝ ٤ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝ ٥



In the name of Allah, the Entirely Merciful, the Especially Merciful.

Say, "He is Allah, [who is] One, (1)

Allah, the Eternal Refuge. (2)

He neither begets nor is born, (3)

Nor is there to Him any equivalent." (4)

(Al-Ikhlaas)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

Say, "I seek refuge in the Lord of daybreak (1)

From the evil of that which He created (2)

And from the evil of darkness when it settles (3)

And from the evil of the blowers in knots (4)

And from the evil of an envier when he envies." (5)

(Al-Falaq)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ②

إِلَهِ النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ ④ الْخَنَّاسِ ⑤

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ⑤

مِنَ الْجِنَّةِ وَالنَّاسِ ⑥



In the name of Allah, the Entirely Merciful, the Especially Merciful.

Say, "I seek refuge in the Lord of mankind, (1)

The Sovereign of mankind. (2)

The God of mankind, (3)

From the evil of the retreating whisperer – (4)

Who whispers [evil] into the breasts of mankind – (5)

From among the jinn and mankind." (6)

(An-Naas)



اضافه

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا ۚ هُوَ مَوْلَانَا ۚ

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿٥١﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

وَأِنْ يَّمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۚ

وَأِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۚ يُصِيبُ بِهِ

مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٢﴾



ADDENDUM

In the name of Allah, the Entirely Merciful, the Especially Merciful.

Say, "Never will we be struck except by what Allah
has decreed for us; He is our protector."

And upon Allah let the believers rely. (51)

(At-Taubah)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

And if Allah should touch you with adversity,
there is no remover of it except Him;
and if He intends for you good, then there is
no repeller of His bounty. He causes it to
reach whom He wills of His servants.

And He is the Forgiving,
the Merciful. (107)

(Yunus)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ
مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا ط كُلٌّ فِي كِتَابٍ مُبِينٍ ⑥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ط مَا مِنْ دَابَّةٍ
إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ط إِنَّ رَبِّي عَلَى صِرَاطٍ

مُسْتَقِيمٍ ⑤٦



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

وَكَائِنْ مِنْ دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا ۗ اللَّهُ يَرِزُقُهَا
وَإِيَّاكُمْ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ⑥٠

In the name of Allah, the Entirely Merciful, the Especially Merciful.

And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register. (6)
(Hud)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a path [that is] straight." (56)
(Hud)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

And how many a creature carries not its [own] provision. Allah provides for it and for you. And He is the Hearing, the Knowing. (60)
(Ankaboot)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٥
 مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا ٦
 وَمَا يُمْسِكُ ٧ فَلَا مُرْسَلَ لَهُ مِنْ بَعْدِهِ ٨
 وَهُوَ الْعَزِيزُ الْحَكِيمُ ٩



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٥
 وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
 لَيَقُولَنَّ اللَّهُ ٦ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ
 اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّيهِ أَوْ
 أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ ٧
 قُلْ حَسْبِيَ اللَّهُ ٨ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ ٩

In the name of Allah, the Entirely Merciful, the Especially Merciful.

Whatever Allah grants to people of mercy –
none can withhold it; and whatever He withholds –
none can release it thereafter.

And He is the Exalted in Might, the Wise. (2)

(Fatir)



In the name of Allah, the Entirely Merciful, the Especially Merciful.

And if you asked them, "Who created the heavens and the earth?" they would surely say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended me harm, are they removers of His harm; or if He intended me mercy, are they withholders of His mercy?" Say, "Sufficient for me is Allah; upon Him [alone] rely the [wise] reliers." (38)

(Az Zumar)





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